



# Utility Engineering Consultants, LLC

Phone : 205.951.3838  
FAX : 205.951.3839  
WEB : www.uecllc.com

130 Southcrest Drive, Suite 100  
P.O. Box 19218  
Homewood, Alabama 35209

**November 20, 2024**

**The Water Works Board of the City of Vincent  
35 Florey Street  
Vincent, AL 35178**

**RE: ADDENDUM NO.1  
County Roads 60 and 62 Waterlines  
DWSRF Project No. FS010207-02, Contract No. 3  
Contract No. VT24 133**

All Contractors shall acknowledge receipt of Addendum No. 1 for above referenced job by signing and returning this statement by Email: [spierce@uecllc.com](mailto:spierce@uecllc.com) or Fax to (205) 951-3839.

Contractor: \_\_\_\_\_

Received by: \_\_\_\_\_

Date: \_\_\_\_\_



# Utility Engineering Consultants, LLC

Phone : 205.951.3838  
FAX : 205.951.3839  
WEB : www.uecllc.com

130 Southcrest Drive, Suite 100  
P.O. Box 19218  
Homewood, Alabama 35209

**November 20, 2024**

**The Water Works Board of the City of Vincent  
35 Florey Street  
Vincent, AL 35178**

**RE: ADDENDUM NO.1  
County Roads 60 and 62 Waterlines  
DWSRF Project No. FS010207-02, Contract No. 3  
Contract No. VT24 133**

## **ADDENDUM NO. 1**

The changes, modifications and/or additions covered by and set forth in this Addendum No. 1 shall become part of and be incorporated in the Specifications, Contract Documents and Bid Documents for the above referenced project.

## **CONTRACT AND SPECIFICATION DOCUMENT**

- On the Proposal Form, Item No. 11, the Casing Pipe should be 12" instead of 2". Please replace the Proposal Form with the attached.

This Addendum No. 1 shall be made a part of your set of Construction Contract Documents and Specifications. Acknowledgment of receipt of Addendum No. 1 shall be noted in Section 00410 Bid Form.

UTILITY ENGINEERING CONSULTANTS, LLC

Dave Bechtel

A handwritten signature in black ink, appearing to read 'Dave Bechtel', written in a cursive style.

DB/sp

**WATER/WASTEWATER/GAS DESIGN \* OPERATOR TRAINING**

**ADDENDUM #1**  
**11/20/2024**  
**PROPOSAL FORM**

**THE WATER WORKS BOARD OF THE CITY OF VINCENT**  
**COUNTY ROADS 60 AND 62 WATER LINES**  
**DWSRF PROJECT NO. FS010207-02**  
**CONTRACT NO. 3**  
**VT24 133**

**Contractor's Name** \_\_\_\_\_ **License No.** \_\_\_\_\_

<b>Item No.</b>	<b>Description</b>	<b>Estimated Quantity</b>	<b>Bid Unit Price</b>	<b>Bid Price</b>
1.	6" Class 200 PVC Pipe Furnish and Install Complete Per LF	6,370 LF		
2.	Wet Connection #1 Including All Material List in Item as Shown on the Plans Furnish and Install Complete Per LS	1 LS		
3.	Wet Connection #2 Including All Material List in Item as Shown on the Plans Furnish and Install Complete Per LS	1 LS		
4.	Wet Connection #3 Including All Material List in Item as Shown on the Plans Furnish and Install Complete Per LS	1 LS		
5.	Wet Connection #3 Including All Material List in Item as Shown on the Plans Furnish and Install Complete Per LS	1 LS		
6.	Wet Connection #4 Including All Material List in Item as Shown on the Plans Furnish and Install Complete Per LS	1 LS		
7.	Service Line ¾" Municipex Pipe Installed on Main Line Side of Road Includes Curb Stop, Corp Stop Check Valve, Meter, and Meter Box. Furnish and Install Complete Per EA	2 EA		
8.	Service Line ¾" Municipex in 2" Casing Pipe Bored Under Road to Meter Includes Curb Stop, Corp Stop Check Valve, Meter, and Meter Box. Furnish and Install Complete Per EA	8 EA		
9.	DI Fittings, Including Glands, Bolts, and Gaskets Furnish and Install Complete Per EA	15 EA		

**ADDENDUM #1**  
**11/20/2024**  
**PROPOSAL FORM**

**THE WATER WORKS BOARD OF THE CITY OF VINCENT**  
**COUNTY ROADS 60 AND 62 WATER LINES**  
**DWSRF PROJECT NO. FS010207-02**  
**CONTRACT NO. 3**  
**VT24 133**

**Contractor's Name** \_\_\_\_\_ **License No.** \_\_\_\_\_

Item No.	Description	Estimated Quantity	Bid Unit Price	Bid Price
10.	PRV Vault Including 3" PRV, Valves, Fittings Vault, and Connections to 6" PVC Pipe. Furnish and Install Complete      Per LS	1 LS		
11.	12" Steel Casing Pipe with 1/4" Wall , 6" Class 350 Ductile Iron Pipe, Spacers and Casing End Seals Furnish and Install Complete      Per LF	60 LF		
<b>TOTAL BID</b>				

Total Amount of Bid in Written Form: \_\_\_\_\_

Amount are to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.